



# REGISTRATION FORM

## ENTRY FEES

<p><b>ADULTS</b> (MINIMUM 2 PER TEAM, PRICES PER ANGLER) NOMINATIONS WILL BE ACCEPTED ON A FIRST IN FIRST SERVED BASIS</p> <p><b>\$150*</b> *INCLUDES 2018/19 DTBC MEMBERSHIP</p>
<p><b>JUNIOR (JUNIOR IS UNDER 16 AT 5/10/18)</b></p>

### COMPETITORS DETAILS

TEAM NAME \_\_\_\_\_ BOAT NAME \_\_\_\_\_

BOAT SIZE (CATEGORY)			NO. OF ANGLERS	FISHING SECTOR/s				
CAT 1 <input type="checkbox"/> (6M AND OVER)	CAT 2 <input type="checkbox"/> (5.5M TO 5.99M)	CAT 3 <input type="checkbox"/> (< 5.499M)		A <input type="checkbox"/>	B <input type="checkbox"/>	C <input type="checkbox"/>	D <input type="checkbox"/>	E <input type="checkbox"/>

### TEAM CAPTAIN - ANGLER 1

DTBC MEMBER Yes  No  MEMBER # \_\_\_\_\_

NAME \_\_\_\_\_ PHONE NO \_\_\_\_\_

POSTAL \_\_\_\_\_ MOBILE \_\_\_\_\_

EMAIL \_\_\_\_\_ CATEGORY ADULT  JUNIOR  FEMALE

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### ANGLER 2

DTBC MEMBER Yes  No  MEMBER # \_\_\_\_\_

NAME \_\_\_\_\_ PHONE NO \_\_\_\_\_

POSTAL \_\_\_\_\_ MOBILE \_\_\_\_\_

EMAIL \_\_\_\_\_ CATEGORY ADULT  JUNIOR  FEMALE

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### ANGLER 3

DTBC MEMBER Yes  No  MEMBER # \_\_\_\_\_

NAME \_\_\_\_\_ PHONE NO \_\_\_\_\_

POSTAL \_\_\_\_\_ MOBILE \_\_\_\_\_

EMAIL \_\_\_\_\_ CATEGORY ADULT  JUNIOR  FEMALE

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### DECLARATION - BY SIGNING ABOVE YOU AGREE TO THE DECLARATION BELOW

I, acknowledge that I take part in this competition at my own risk and undertake on behalf of myself, my heirs and executors not to hold the Darwin Trailer Boat Club Inc ("the organisers") or any of its officers, employees, officials, agents or contractors responsible for any damage, cost and losses of any nature whatsoever for or out of the competition or occasioned wholly or in part by any act, neglect, default or omission by the organisers or by its officers, employees, officials, agents or contractors or by any other person or person taking part in the competition with the consent of approval of the organisers. I certify that my craft complies with all NT regulations & all safety requirements are fitted and in my craft. I accept that if any items do not meet the standard required I may be disqualified from the event. By entering the Coopers Blue Water Classic, I also give permission to the Darwin Trailer Boat Club to reprint, use or publicly display my photo/video or any Coopers Blue Water Classic photos/videos for DTBC promotions.

### MINORS GUARDIAN CONSENT

IF YOU ARE 17 YEARS OF AGE OR YOUNGER THE FOLLOWING CONSENT MUST BE SIGNED BY PARENT OR LEGAL GUARDIAN.

I (NAME) \_\_\_\_\_ OF (ADDRESS) \_\_\_\_\_ CERTIFY THAT I AM THE LEGAL GUARDIAN OF \_\_\_\_\_ WHO IS \_\_\_\_\_ YEARS OF AGE AND HAS MY CONSENT TO COMPETE IN THE 2018 COOPERS BLUE WATER CLASSIC. I UNDERSTAND THAT THE AFOREGOING DECLARATION ON INDEMNIFICATIONS SHALL APPLY AND I JOIN IN SUCH INDEMNIFICATION AND RELEASE.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_



## BRIEF OVERVIEW OF COMPETITION RULES AND REGULATIONS

### RIGHTS OF THE ORGANISERS

The Organisers shall at their discretion vary the rules or arrangements to contribute to the smooth running of the competition.

The organisers may, at their discretion, refuse an entry, cancel or postpone the event without due notice in the event of bona fide unforeseen circumstances. No claims of any kind arising from abandonment, cancellation or postponement of the event shall be entertained. Any participant who carries additional passengers not included in the entry form and indemnity form will be disqualified.

### COMPETITION TIMES

#### BRIEFING

A briefing will be held at the DTBC at 7pm(1900hrs) Wednesday 3 October 2018. Attendance at briefing is compulsory (failure to attend may result in disqualification).

#### FISHING TIMES

Friday 5 October 2018 Lines In: 6am(0600hrs)

Sunday 7 October 2018, Lines Out: 3pm(1500hrs).

#### WEIGH IN

Weigh in at the DTBC between 2pm(1400hrs) & 6pm(1800hrs) Sunday 7 October 2018. Anyone not in the queue and registered in at the Official 'Weigh-in Stage' with a fish to be weighed at 6pm(1800hrs) Sunday 7 October 2018 will be deemed ineligible to weigh in a fish and therefore outside the official finish time and their entry will not be accepted.

#### PRESENTATION DINNER

The Awards and Presentation dinner will be held at the DTBC from 6.30pm(1830hrs) Saturday 13 October 2018.

### TEAMS

Each team should consist of three members with at least one adult. No purely junior teams will be allowed. A limit of two teams per boat will be allowed, (family teams exempt). All occupants of any boat fishing in the competition must be registered entrants, excluding crew of licensed charter vessels.

### BOAT SIZE & CATEGORIES

There are three (3) boating categories:

- Cat 1: Boats over 6.00m
- Cat 2: Boats between 5.500m to 5.999m
- Cat 3: Boats under 5.499m

Boats will be measured from Bow to Transom. All boats **may** be inspected prior to, during and after the competition.

Any boat not complying with all NT boating regulations shall not be permitted to take part in the competition.

### FISHING SECTORS

There are five (5) fishing sectors. It is mandatory to indicate on entry forms, which sector you intend fishing. **The organizers are not interested in exact locations, but in the event of an emergency it is useful to have some idea of the proposed fishing area.**

For safety reasons **ALL BOATS MUST REGISTER THEIR RETURN TO BASE** by 6pm(1800hrs) Sunday 7 October 2018 by contacting the Darwin Trailer Boat Club on **8981 6749**.

### ELIGIBLE SPECIES

Only **one** fish of each species per angler is to be weighed in. **MINIMUM WEIGHT** is 1kg.

There will be **no** points awarded for fish under 1kg.

Fish must be gilled and gutted and in fresh edible condition. **No FROZEN** fish will be accepted. Fish may be iced down but not frozen.

**PLEASE NOTE: Sailfish & Marlin must be photographed and then released.**

Competitors will be disqualified if billfish are kept.

Fish to be measured and photographed. The photo will include the competitors ID and the measuring device showing the actual length of the fish.

#### Eligible Species include:

Dolphin Fish, Cod, Coral Trout, Cobia, Golden Snapper, Mangrove Jack, Parrot/Tusk Fish, Queen fish, Red Emperor, Salmon Threadfin & Blue, Spanish Mackerel, Trevally, Tricky Snapper, Tuna, Black Jewfish, Sailfish and Marlin.

A catch sheet will be included within the rule booklet.

### SCORING

#### WEIGHED FISH

Points will be awarded for all fish (except Marlin & Sailfish)

#### MEASURED FISH

Points awarded for Sailfish & Marlin will be the length calculated to kilos and points per kilo.

A guide on how to measure the billfish will be provided at Briefing. All billfish to be entered are to be photographed and downloaded at weigh in.

#### PLEASE NOTE:

Juniors are not eligible for prizes in senior categories unless full entry fee paid. Juniors who enter the senior section are not eligible for prizes in junior categories.

**ALL PAYING COMPETITORS WILL BE ENTERED INTO MAJOR PRIZE DRAWS & MUST BE PRESENT AT THE PRESENTATION TO ACCEPT PRIZES.**

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